

**GENERAL SUBJECT:
THE WORK, THE LIVING, AND THE VISION NEEDED
FOR THE ORGANIC BUILDING UP OF THE BODY OF CHRIST (2)**

Morning Message Two

**The Way to Be Constituted with the Truth
in the New Testament Ministry**

Scripture Reading: 1 Tim. 5:17; 2 Tim. 2:15; Matt. 13:19, 23; Luke 24:45; Eph. 1:18

- I. All the leading ones must pay the price and labor to get into the New Testament ministry—1 Tim. 5:17; 2 Tim. 2:15.**
- II. The best way to learn the divine truths is to study the translated and interpreted holy writings:**
 - A. Using the Recovery Version with the footnotes and the Life-study Messages to open the entire Bible in a general way:
 1. The Recovery Version and the Life-study Messages open the “mine” of the holy Word; we need to enter into the opened mine and, through our labor, dig out the treasures.
 2. The Recovery Version and the Life-studies should not be read like a newspaper or a reference book; they should be studied as a textbook:
 - a. Mere reading of the Life-studies gives us only a temporary nourishment, an inspiration that is like a vapor in the air.
 - b. When what we read becomes truth in our being through the shining of the heavenly light, it becomes a constant and long-term nourishment.
 - c. The truth must be constituted into us through our mentality; if we do not understand, the truth cannot get into us—Matt. 13:19, 23; Luke 24:45; Eph. 1:18.
 - B. Entering into the Crystallization-studies, which lead us into the depths, the crystals, of the holy Word, revealing the intrinsic essence of the divine revelation item by item.
 - C. Studying the messages on the high peak of the divine revelation released between 1994 and 1997 and learning to speak the high-peak truths according to the new language of the new culture in the divine and mystical realm.
- III. The way to be constituted with the truth—PSRP:**
 - A. Pray-reading the holy Word.
 - B. Studying the Word in a spirit of prayer under the shining of the heavenly light with the help of the ministry publications.
 - C. Reciting the points of the truth according to what we have apprehended of the divine revelation.
 - D. Prophesying to impart the divine truths that have been constituted into us.
- IV. The leading ones should lead the saints, encourage the saints, remind the saints, and even charge the saints to enter into the truth day by day:**
 - A. We should do our best to stir up an atmosphere and to create a hunger and thirst in the saints after the Lord’s truth.

- B. Just as parents charge their children to eat properly, we must not only ask the saints but even charge them to keep a proper diet of the divine truths in the holy Word.