

**THE VISION, THE LIVING, AND THE PRACTICE
OF THE LORD'S RECOVERY TODAY**

Morning Message Four

**The Vision of the Lord's Recovery—
The Recovery of the Divine Revelation
concerning the Believers and the Church**

Scripture Reading: 1 Tim. 4:12; John 1:12-13; 1 Cor. 10:32; Eph. 1:23; 1 Tim. 3:15-16

III. The recovery of the divine revelation concerning the believers—1 Tim. 4:12; John 1:12-13:

- A. The believers are tripartite beings of spirit, soul, and body—1 Thes. 5:23.
- B. The believers are redeemed, justified, and reconciled to God in Christ—Rom. 3:24; 5:10a.
- C. The believers have been baptized into the Triune God to have an organic union with the processed and consummated Triune God—Matt. 28:19.
- D. The believers have been regenerated in their spirit by the Spirit with the divine life, which is Christ, to be the children of God, having the divine nature and to be the members of Christ—John 3:5-6; Col. 3:4a; John 1:12-13; 2 Pet. 1:4b; Rom. 12:5.
- E. The believers have been crucified with Christ, being terminated in their old man—Gal. 2:20; Rom. 6:6.
- F. The believers have Christ living in them as the pneumatic Christ, the Spirit, dwelling in them—Rom. 8:11.
- G. The believers have been sanctified positionally by the blood of Christ and are being sanctified dispositionally by the Spirit, that they may be renewed, transformed in their soul, conformed to the image of the firstborn Son of God, and glorified (redeemed) in their body in the glory of the processed Triune God—Heb. 13:12; Rom. 15:16; 6:19, 22; 12:2; 2 Cor. 3:18; Rom. 8:29-30, 17-18.
- H. The believers are saturated by the dispensing of the Divine Trinity in their tripartite being so that they are mingled with the processed God—Rom. 8:5-11.
- I. The believers are joined to the Lord as one spirit—1 Cor. 6:17.
- J. The believers are branches of Christ as the vine tree, the organism of the Triune God, to express the processed Triune God in bearing fruit for the increase of Christ—John 15:1-5, 8, 16.

IV. The recovery of the divine revelation concerning the church—Matt. 16:18; 1 Cor. 10:32; 1 Tim. 3:15-16:

- A. The church is the church of God, chosen and predestined by God the Father, redeemed by God the Son, and sealed by God the Spirit—1 Cor. 10:32; Eph. 1:3-14.
- B. The church is the Body of Christ, the fullness of the One who fills all in all, as His expression, united organically to the resurrected, ascended, and transmitting Head—Eph. 1:19-23.
- C. The church is the fullness of Christ and also of the processed Triune God, filled with the riches of Christ and with the immeasurable Christ—Eph. 3:8, 14-19.

- D. The church is the counterpart of Christ as His increase, a glorious church, holy and without blemish—John 3:29-30; Eph. 5:27.
- E. The church is the new man created in Christ Jesus through His cross with the Jewish and Gentile believers—Eph. 2:14-16.
- F. The church is the mingling of the processed Triune God with the believers, being built up as the organic Body of Christ—Eph. 4:3-6, 11-13, 15-16.
- G. The church is the habitation of God in our spirit—Eph. 2:22.
- H. The church is the house of the living God, His dwelling place, a spiritual house—1 Tim. 3:15; 1 Pet. 2:5.
- I. The church is the supporting pillar and holding base of the truth—1 Tim. 3:15.
- J. The church as the Body of Christ is the manifestation of God in the flesh—the mystery of godliness—the increase, enlargement, and multiplication of the manifestation of God in the flesh—1 Tim. 3:15-16.
- K. The church exists universally as the unique universal church, but it is expressed locally as many local churches—Eph. 1:22-23; Rev. 1:4a, 11.