

Message Three

The Marvelous Process of the Central Work of God

Scripture Reading: Gen. 1:26; Zech. 12:1; John 1:1-2, 12-14;
Titus 3:5; 2 Cor. 3:18; Rom. 8:29; 1 Pet. 2:21

I. The central work of God has a marvelous process, in which God became man in order to make man God in life and in nature (but not in the Godhead); in this marvelous process, God did three great things:

A. God created man:

1. God created man in His image and after His likeness—Gen. 1:26.
2. When God created man, He created man with a spirit that man may contact Him—Gen. 2:7; Zech. 12:1.

B. God became a man:

1. To become flesh, bringing the infinite God into the finite man—John 1:1-2, 14.
2. To live a life of humanity, being both God and man, having the divine life and human life.
3. To die on the cross, accomplishing the eternal, perfect, and all-inclusive redemption, to release Himself as the Spirit of life to be received by man.

C. God became the life-giving Spirit:

1. Through regeneration, God dispenses Himself into us that we may become the new creation in Christ, the children of God, and the organic Body of Christ—2 Cor. 5:17; Rom. 5:10; John 1:12-13; 1 Cor. 15:22; Rom. 12:5.
2. Through renewing, God adds Himself into us continuously that we may have an inward change essentially, a metabolic change organically—Titus 3:5; 2 Cor. 4:16b; Rom. 12:2a.
3. Through transformation, God dispenses His elements into us continuously to conform us to the image of the firstborn Son of God that we may become genuine God-men—2 Cor. 3:18; Rom. 8:29.
4. Through glorification, we will eventually be brought into glory to be the expansion, enlargement, and expression of the processed and consummated Triune God in humanity for eternity—Phil. 3:21; Rev. 22:1-2.

II. Such a central work of God is to make Christ, the first God-man, a prototype for the mass reproduction of many brothers—many God-men:

- A. The processed and consummated Triune God passed through human living to set up a model for the many upcoming God-men—being crucified to live that God might be expressed through humanity—1 Pet. 2:21.
- B. Thus, we as the many God-men, through His death and in His resurrection, may be constituted to be His overcomers to close this age and to bring in His kingdom age.

III. “After so many years, I have been made by God to know only one thing—God became man so that man may become God in life and in nature but not in the Godhead. This is my unique burden, my unique message. God and man will become one entity, and that one entity is the mingling of

divinity with humanity. This mingling will consummate in the New Jerusalem, which is the conclusion of the entire Bible” (*The Practical Way to Live a Life according to the High Peak of the Divine Revelation in the Holy Scriptures*, p. 27).