

## Message Four

### **The Ultimate Consummation of the Central Work of God**

Scripture Reading: 2 Sam. 7:12-14a; John 14:23; Eph. 1:22-23; Rev. 21:2, 10; 22:17

- I. The ultimate consummation of the central work of God is the New Jerusalem, the organic constitution of the processed and consummated Triune God mingled with His regenerated, transformed, and glorified tripartite elect:**
  - A. According to its humanity, the New Jerusalem is the tabernacle of God among men—the dwelling place of God in His humanity among men on the earth—Rev. 21:3.
  - B. According to its divinity, the New Jerusalem is the temple of God as the dwelling place of His redeemed elect—Rev. 21:22.
- II. The New Jerusalem is the aggregate of the result of God’s work of the new creation in all the dispensations within the old creation—Rev. 21:10, 12, 14:**
  - A. In the dispensation of the patriarchs on the patriarchs.
  - B. In the dispensation of the law on the children of Israel.
  - C. In the dispensation of grace on the new testament believers.
  - D. In the dispensation of righteousness on the saved Israelites and on the rest of the new testament believers not yet perfected.
- III. The New Jerusalem is the consummate incorporation of God and man—the processed and consummated Triune God incorporated into an incorporation with His redeemed, regenerated, transformed, and glorified elect:**
  - A. The intention of God’s central work is that all the believers in Christ would be incorporated into Himself as an incorporation to be an enlarged, divine and human incorporation.
  - B. This incorporation is first the Body of Christ, and its consummation is the New Jerusalem.
  - C. The union, mingling, and incorporation of the processed and consummated Triune God with the regenerated believers consummates as the New Jerusalem.
- IV. Eventually, the Triune God and redeemed humanity will be mingled, blended, and built up as one entity—the New Jerusalem—Rev. 21:2, 10:**
  - A. The New Jerusalem is built by God’s constituting of Himself into man to make man the same as God in life, in nature, and in constitution so that God and man may become a corporate entity—vv. 18-22.
  - B. The New Jerusalem is a composition of divinity and humanity blended and mingled together as one entity—vv. 3, 22:
    1. All the components have the same life, nature, and constitution and thus are a corporate person.
    2. God and man, man and God, are built up together and blended and mingled together; this is the consummation of God’s building.

- C. The New Jerusalem is a constitution of God and man and man and God, who are constituted into one—22:17a; 21:3, 22:
  - 1. This is divinity expressed in humanity and humanity glorified in divinity, with the divine glory shining forth with great splendor radiantly in humanity—21:11.
  - 2. The two—divinity and humanity—become a mutual dwelling place:
    - a. The One who is God yet man dwells in the one who is man yet God.
    - b. The one who is man yet God dwells in the One who is God yet man.