

**Outline of  
the Messages for the Full-time Training  
in the Fall Term of 2021**

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**GENERAL SUBJECT:  
CHAPTERS FIVE THROUGH EIGHT OF ROMANS—  
THE KERNEL OF THE BIBLE**

Message Thirteen

**The Secret of the Intensified Work of God's Organic Salvation**

Scripture Reading: Rev. 2—3; 1:4; 3:1; 4:5; 5:6

**I. We need to see the three sections of the full ministry of Christ:**

- A. The first section is His earthly ministry, accomplished by Him judicially in the flesh, from His incarnation to His death.
- B. The second section is His heavenly ministry, carried out by Him as the life-giving Spirit, organically in the mystical realm, from His resurrection to the end of the millennium.
- C. The third section is His sevenfold intensified heavenly ministry, carried out by Him as the sevenfold intensified life-giving Spirit, sevenfold intensified organically in the mystical realm, from the degradation of the church to the full consummation of the New Jerusalem.

**II. The sevenfold intensified Spirit is for the overcoming of the degradation of the church and the producing of the overcomers so that the Body of Christ can be built up in a practical way to consummate the New Jerusalem, which is the unique and eternal goal of God's heart's desire:**

- A. The degradation at the end of the apostle Paul's ministry took place around the A.D. 60s:
  - 1. All the believers in Asia turned away from him—2 Tim. 1:15.
  - 2. Hymenaeus and Philetus said that the resurrection had already taken place—2:17-18.
  - 3. The co-worker of the apostle, Demas, loved the present age and abandoned him—4:10.
  - 4. Alexander the coppersmith did many evil things to the apostle and greatly opposed the apostle's words—vv. 14-15.
  - 5. At the apostle's first defense no one was with him to support him, but all abandoned him—v. 16.
- B. The degradation at the end of the apostle Peter's ministry took place around the A.D. 60s:
  - 1. False teachers were teaching heresy, denying the Lord's redemption—2 Pet. 2:1.
  - 2. The evil ones forsook the straight way, going astray and following the way of Balaam, who loved the wages of unrighteousness—v. 15.
  - 3. Mockers were mocking, not believing in the Lord's coming back—3:3-4.
  - 4. The unlearned and unstable ones twisted the teachings of the apostle Paul—vv. 15-16.
- C. The degradation at the end of the apostle John's ministry took place around the A.D. 90s:
  - 1. Many antichrists lied, denying that Jesus is the Christ—1 John 2:18, 22.
  - 2. Many false prophets, by the spirit of deception, did not confess that Christ came in the flesh—4:1-2, 6.
  - 3. Many deceivers as antichrists, not confessing that Christ came in the flesh, taught beyond the teaching of Christ—2 John 7, 9-11.

4. Diotrephes, loving to be first in the church, did not receive the apostles, babbling evil words against them, and forbade those intending to receive the brothers and cast them out of the church—3 John 9-10.

**III. The shining of the seven lamps of the golden lampstands and the Lord Jesus walking in their midst with seven eyes like a flame of fire indicate that we need more and more of the Lord's shining day by day in our daily life and church life for more and more of His shepherding—saving, restoring, reviving, and deifying—Rev. 1:14b-15a, 16b; 4:5; 5:6; Luke 1:78-79; 2 Cor. 4:6-7; Mal. 4:2; Prov. 4:18; Psa. 22, title; 80:1, 3, 7, 15-19:**

- A. The seven lamps of the lampstand are the seven Spirits of God as the seven eyes of Jehovah (Zech. 4:10), the seven eyes of the redeeming Lamb (Rev. 1:4; 5:6), and the seven eyes of the building stone (Zech. 3:9) for the full expression of the Triune God:
  1. "No Spirit, no church. More Spirit, more church" (*The Church—the Reprint of the Spirit*, p. 21)—cf. 4:6.
  2. The seven eyes of the Lamb infuse us with Christ as the judicial Redeemer, and the seven eyes of the stone infuse us with Christ as the organic Savior for God's economical move on earth through His redemption and by His organic salvation for the goal of His building—John 1:29; Acts 4:11-12; Rom. 5:10; 1 Cor. 3:12.
  3. The Lord's seven eyes are like a flame of fire for watching, observing, searching, and judging by enlightening and infusing—Rev. 1:14; 5:6; Dan. 10:6.
- B. Within us we have two lamps—the sevenfold intensified Spirit of God within our spirit—Prov. 20:27; Rev. 4:5; 1 Cor. 6:17:
  1. In order for us to be transformed, we must fully open to the Lord in prayer to allow the lamp of the Lord with the seven lamps of fire to search all the chambers of our soul, shining on and enlightening our inward parts to supply them with life—Psa. 139:23-24; Luke 11:33-36.
  2. The one who experiences the greatest transformation is the one who is fully open to the Lord—Matt. 5:3; 18:1-6; Mark 10:15-16; Luke 18:17 and footnote.

**IV. The move of the sevenfold intensified Spirit in Christ's heavenly ministry is for the fulfillment of God's eternal economy in the following ways:**

- A. To save the believers in the church in Ephesus from the formal church life, which has lost the first love to the Lord, the shining capacity of the lampstand, and the enjoyment of Christ as life, to become overcomers so that they will be rewarded to eat of the tree of life in the Paradise of God—the New Jerusalem in the kingdom age—Rev. 2:1-7.
- B. To strengthen the suffering believers in the church in Smyrna to overcome the persecution by being martyred so that they will be rewarded not to taste the second death during the kingdom age—vv. 8-11.
- C. To sanctify the believers in the church in Pergamos from the union with the world and from the teachings of Balaam and the Nicolaitans to be the overcomers so that they may be rewarded to eat the hidden manna and to have a white stone upon which a new name will be written in the kingdom age—vv. 12-17.
- D. To rescue the believers in the church in Thyatira from idol worship, fornication, demonic teachings, and the deep things of Satan to be the overcomers so that they may be rewarded with the authority over the nations in the kingdom age—vv. 18-29.
- E. To revive the believers in the church in Sardis from their dead and dying condition to be the overcomers so that they may be rewarded with walking with the Lord in white and with not having their names erased from the book of life but confessed by the Lord before the Father and His angels in the kingdom age—3:1-6.

- F. To encourage the believers in the church in Philadelphia to hold fast what they have that no one take their crown to be the overcomers so that they may be rewarded to be a pillar in the temple of God with the name of God and the name of the New Jerusalem and the new name of the Lord written upon them in the kingdom age—vv. 7-13.
  - G. To awake the believers in the church in Laodicea from their lukewarm and Christless condition, exhorting them to pay the price for the refined gold, white garments, and eyesalve and to open their door to the knocking Lord to be the overcomers so that they may be rewarded to sit on the throne of the Lord in the kingdom age—vv. 14-22.
- V. We are saved from degradation by the speaking of the sevenfold intensified pneumatic Christ and by the participation of the overcoming saints who are living in their spirit—2:1, 7-8, 11-12, 17-18, 29; 3:1, 6-7, 13-14, 22; 1:10; 4:2; 17:3; 21:10.**
- VI. Christ's sevenfold intensified heavenly ministry is for the complete preparation of the bride for Christ (19:7-9), the formation of the bridal army (vv. 11-21; 17:14), the binding of Satan (20:1-3), the bringing in of the kingdom of Christ and of God (vv. 4-6), and the consummation of the New Jerusalem (2:7; 21:2).**
- VII. The final outcome is that the ultimately consummated Spirit as the consummation of the processed Triune God becomes the Bridegroom, and the aggregate of the overcoming saints becomes the bride of the universal romance between the redeeming God and His redeemed man as the conclusion of the entire Scriptures—22:17a, 14.**