

**Outline of
the Messages for the Full-time Training
in the Fall Term of 2022**

**GENERAL SUBJECT:
LIVING IN THE REALITY OF THE BODY OF CHRIST
BY LEARNING CHRIST AS THE REALITY IS IN JESUS**

Message Eleven

**Living in the Reality of the Body of Christ
by Living in the Divine and Mystical Realm of the Consummated Spirit**

Scripture Reading: John 1:14; 3:3, 5, 13; 7:39; 14:1, 10-11; 16:33; Heb. 4:12; Matt. 24:40-41

- I. The Gospel of John is a mystical book, and the entire record in John is a mystical record of the divine and mystical life, revealing the divine and mystical realm—1:1, 14; 3:3, 5, 13; 14:1; 16:33:**
 - A. The Gospel of John is a divine and mystical book written by a divine and mystical person to present a vision of the divine and mystical realm of the Triune God and of the consummated Spirit.
 - B. All the saints in the Lord's recovery need to have a clear view concerning the physical realm and the divine and mystical realm—Eph. 1:17-23.
 - C. We need to enter into a realm that is much higher than the physical realm; this higher realm is the divine and mystical realm.
- II. The Triune God Himself is a divine and mystical realm; the three of the Divine Trinity are self-existing, ever-existing, coexisting, and coinhering, and as such, the Father, the Son, and the Spirit are a divine and mystical realm—John 14:10-11; Matt. 28:19; 2 Cor. 13:14.**
- III. We need to live in the divine and mystical realm of the consummated Spirit—John 7:39; Gal. 3:14; Rom. 8:9; 2 Cor. 3:17-18:**
 - A. The consummated Spirit typified by the compound ointment is the divine and mystical realm, and we should learn to live in this realm—Exo. 30:22-33; 1 John 2:20, 27.
 - B. In the divine and mystical realm of the consummated Spirit, we receive the Spirit as the unique, all-inclusive blessing—Gal. 3:14, 2, 5.
 - C. In the divine and mystical realm of the consummated Spirit, we receive the transmission of the ascended Christ and the supply of His heavenly ministry—Eph. 1:22; Heb. 8:1-2.
 - D. In the divine and mystical realm of the consummated Spirit, we experience God's organic salvation—Rom. 5:10.
 - E. In the divine and mystical realm of the consummated Spirit, we live a spontaneous and effortless Christian life according to the automatic function of the law of life—8:2.
 - F. In the divine and mystical realm of the consummated Spirit, we become divine and mystical persons, living simultaneously in the physical realm and in the divine and mystical realm—John 3:13; Heb. 4:16; 13:13.
 - G. In the divine and mystical realm of the consummated Spirit, we live a life of truthfulness as the expression of the revealed divine reality—2 John 1; 3 John 3; John 4:23-24.
 - H. In the divine and mystical realm of the consummated Spirit, we live in the kingdom of God as the realm of the divine species—3:3, 5.

- I. In the divine and mystical realm of the consummated Spirit, we live in the divine fellowship; this is the reality of living in the Body of Christ—1 John 1:3, 7; Acts 2:42; Rom. 12:5.
 - J. In the divine and mystical realm of the consummated Spirit, we are mingled with the Triune God for the keeping of the oneness—John 17:21; Eph. 4:3-6:
 - 1. The genuine oneness is in the Triune God—John 17:21:
 - a. The oneness of the believers is actually the oneness of the Triune God.
 - b. It is only in the Triune God that we can be perfected into one—v. 23.
 - 2. The genuine oneness is the mingling of the believers with the Triune God—Eph. 3:14—4:6:
 - a. To have this oneness, we must be in the Triune God as the divine and mystical realm.
 - b. The believers are one with the Triune God in the divine and mystical realm of the consummated Spirit—Gal. 3:14; Rom. 8:9; 2 Cor. 3:17-18.
- IV. In our experience we actually become part of the divine and mystical realm—John 14:2-3; 15:1, 4; Eph. 4:4-6:**
- A. We become part of the divine and mystical realm through regeneration, by which we were born into the divine and mystical realm—John 3:5-6.
 - B. We become part of the divine and mystical realm by participating in God’s life (v. 15; Col. 3:4), nature (Eph. 1:4; 2 Pet. 1:4), mind (Eph. 4:23; Phil. 2:5), being (2 Cor. 3:18b; Eph. 3:8), image (2 Cor. 3:18a; Rom. 8:29), glory (v. 30; Heb. 2:10), sonship (Eph. 1:5; Rom. 8:23), manifestation (v. 19), and likeness (1 John 3:2).
 - C. We become part of the divine and mystical realm by being built up in the Body of Christ, which consummates the New Jerusalem—Eph. 4:16; Rev. 21:2, 10-11:
 - 1. The Body of Christ is the divine and mystical realm, and the more we are in the reality of the Body of Christ, the more we are in the divine and mystical realm—Rom. 12:4-5; 1 Cor. 12:12-13, 27; Eph. 1:22-23; 4:16.
 - 2. The Body of Christ consummates the New Jerusalem as the divine and mystical realm in the new heaven and new earth for eternity—Rev. 21:1-2, 10-11.
- V. In order to live in and become part of the divine and mystical realm of the consummated Spirit, we need to experience the dividing of the soul from the spirit by the word of God, which “is living and operative and sharper than any two-edged sword”—Heb. 4:12.**
- VI. “At that time two men will be in the field; one is taken and one is left. Two women will be grinding at the mill; one is taken and one is left”—Matt. 24:40-41:**
- A. The two men and the two women represent the living believers at the time of the Lord’s second coming.
 - B. To be taken is to be raptured before the great tribulation—v. 21; Rev. 3:10:
 - 1. Matthew 24:40-41 refers to the secret rapture, the rapture of the ready ones, the mature ones—Rev. 14:4b.
 - 2. The difference between the one who is taken and the one who is left is in the maturity of life; one is living in the divine and mystical realm, and the other is not—Matt. 24:40-41.
 - C. The Lord’s word in Matthew 24:40-41 shows us that as we wait for His coming and expect to be raptured, we must be faithful in our daily duties, living a properly balanced human life while we simultaneously live in the divine and mystical realm of the consummated Spirit—cf. 2 Thes. 3:6-15.