

Message Two

**Jesus—the King-Savior’s Name Given by God  
and  
Emmanuel—the King-Savior’s Name Called by Man**

Scripture Reading: Matt. 1:21, 23; 18:20; 28:20

**I. “She will bear a son, and you shall call His name Jesus, for it is He who will save His people from their sins”—Matt. 1:21:**

- A. *Jesus* is the Greek equivalent of the Hebrew name *Joshua*, which means *Jehovah the Savior, or the salvation of Jehovah*.
- B. The name *Jesus* includes the name *Jehovah*, which means *I Am Who I Am*—Exo. 3:14:
  - 1. Jesus is Jehovah becoming our Savior and our salvation—Rom. 10:12-13; 5:10; cf. Phil. 1:19.
  - 2. Jesus is our Joshua, the One who brings us into rest, which is Himself as the good land to us—Heb. 4:8; Matt. 11:28-29.
- C. The Lord’s name, His person, is the all-inclusive compound Spirit—S. S. 1:3; Exo. 30:23-30; Phil. 1:19.
- D. The name of Jesus is above every name—Phil. 2:9-10:
  - 1. The name of Jesus is for us to believe into—John 1:12.
  - 2. The name of Jesus is for us to be baptized into—Acts 8:16; 19:5.
  - 3. The name of Jesus is for us to be saved—4:12.
  - 4. The name of Jesus is for us to be healed—3:6; 4:10.
  - 5. The name of Jesus is for us to be washed, sanctified, and justified—1 Cor. 6:11.
  - 6. The name of Jesus is for us to call upon—Rom. 10:13; 1 Cor. 1:2; Acts 9:14; Gen. 4:26:
    - a. The Spirit is the heavenly air for us to breathe; by exercising our spirit to call upon the name of the Lord, we breathe in the Spirit and thereby receive the Spirit—John 20:22; Gal. 3:2; 1 Thes. 5:17; Lam. 3:55-56; *Hymns*, #255.
    - b. The purpose of calling on the name of the Lord is:
      - (1) To be saved—Rom. 10:13.
      - (2) To be rescued from distress, trouble, sorrow, and pain—Psa. 18:6; 118:5; 86:7; 50:15; 81:7; 116:3-4.
      - (3) To participate in the Lord’s mercy—86:5.
      - (4) To partake of the Lord’s salvation—116:2, 4, 13, 17.
      - (5) To receive the Spirit—Acts 2:17, 21.
      - (6) To drink the spiritual water and eat the spiritual food for satisfaction—Isa. 55:1-2, 6.
      - (7) To enjoy the riches of the Lord—Rom. 10:12; 1 Cor. 12:3b; Deut. 4:7; Psa. 145:18.
      - (8) To stir ourselves up —Isa. 64:7.
  - 7. The name of Jesus is for us to pray in—John 14:13-14; 15:16; 16:24.
  - 8. The name of Jesus is for us to be gathered into—Matt. 18:20.

9. The name of Jesus is for us to cast out demons—Acts 16:18.
  10. The name of Jesus is for us to speak boldly in—9:27.
- E. Satan hates the name of Jesus:
1. Satan utilizes people to attack the name of Jesus—cf. Acts 26:9.
  2. The religionists attacked the name of Jesus, forbidding the believers to preach or teach in that name—4:17-18; 5:40.
  3. When the apostles were persecuted, they rejoiced that they were counted worthy to be dishonored on behalf of the name of Jesus—5:41; 15:26.
  4. The Lord Jesus praised the overcomers in Philadelphia because they did not deny His name—Rev. 3:8:
    - a. The recovered church has abandoned all names other than that of the Lord Jesus Christ, belonging to the Lord absolutely.
    - b. To denominate the church by taking any name other than the Lord's is spiritual fornication; the church, as the pure virgin betrothed to Christ (2 Cor. 11:2), should have no name other than her Husband's.

**II. “Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel’ (which is translated, God with us)”—Matt. 1:23:**

- A. Matthew is a book on Emmanuel—God incarnated to be with us—vv. 21-23.
- B. The practical Emmanuel, the presence of the Triune God, is the Spirit of reality—John 1:14; 14:16-20; 1 Cor. 15:45b.
  1. He is with us in our gatherings—Matt. 18:20.
  2. He is with us all the days—28:20.
  3. He is with us in our spirit—2 Tim. 4:22:
    - a. Today our spirit is the land of Immanuel—Isa. 8:7-8.
    - b. Because God is with us, the enemy can never take over the land of Immanuel—v. 10; cf. 1 John 5:4; John 3:6.
- C. To live with Christ as Emmanuel, we need to be in His divine presence—Gal. 5:25a:
  1. To live with Christ, we still live, yet not by ourselves alone but by Christ living in us and with us as Emmanuel—2:20.
  2. Emmanuel is our life and person, and we are His organ, living together with Him as one person—Phil. 1:19-21a.
  3. We can enjoy the presence of the Triune God in gathering together for the teaching of His holy Word—Matt. 18:20; 28:20.
  4. We enjoy grace and peace through the Spirit as the presence of the Triune God—Acts 9:31.
  5. The Spirit's leading and witnessing are His presence—Rom. 8:14, 16.
  6. We enjoy the dispensing of the Triune God through His presence as the Spirit—2 Cor. 13:14.
- D. The entire New Testament is an Emmanuel, and we are now a part of this great Emmanuel that will consummate in the New Jerusalem in the new heaven and new earth for eternity—1 Cor. 6:17; Acts 9:4; 1 Tim. 3:15-16; Rev. 21:3, 22.