Outline of
the Messages for the Full-time Training
in the Fall Term of 2026

GENERAL SUBJECT:
THE CRUCIAL POINTS OF THE TRUTH IN PAUL'S EPISTLES —
FIRST AND SECOND TIMOTHY AND TITUS

Message Eleven

A Man of God with the Breath of God

Scripture Reading: 2 Tim. 3:14-17

2 Tim. 3:14-17—But you, continue in the things which you have learned and have been assured of, knowing from which ones you have learned *them* [15]And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus. [16]All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness, [17]That the man of God may be complete, fully equipped for every good work.

I. God's ultimate intention is to gain a corporate God-man for His corporate manifestation; God does not desire a good man but a God-man, a man of God with the breath of God—John 1:1, 14; 1 Tim. 3:15-16; 2 Tim. 3:16-17:

John 1:1—In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14—And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

1 Tim. 3:15-16—But if I delay, *I write* that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth. [16]And confessedly, great is the mystery of godliness: He who was manifested in the flesh, Justified in the Spirit, Seen by angels, Preached among the nations, Believed on in the world, Taken up in glory.

2 Tim. 3:16-17—All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness, [17]That the man of God may be complete, fully equipped for every good work.

A. "Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul"—Gen. 2:7:

1. The breath of life breathed into man's body became the spirit of man, the human spirit—Prov. 20:27; Job 32:8.
   Prov. 20:27—The spirit of man is the lamp of Jehovah, Searching all the innermost parts of the inner being.

Job 32:8—But there is a spirit in man, And the breath of the Almighty gives them understanding.

2. The breath of life breathed into man's body was neither the eternal life of God nor the Spirit of God, but because the human spirit came out of God's breath of life, it is very close to the Spirit of God—cf. Gen. 2:8-9.
cf. Gen. 2:8-9—And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed. [9]And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

3. Thus, there can be a transmission between God the Spirit and man's spirit, and the human spirit is able to contact God and be one with God—Rom. 8:16; 1 Cor. 6:17.
Rom. 8:16—The Spirit Himself witnesses with our spirit that we are children of God.

1 Cor. 6:17—But he who is joined to the Lord is one spirit.

B. "He breathed into them and said to them, Receive the Holy Pneuma"—John 20:22, lit.:
1. The Holy Pneuma is the Holy Spirit, or Holy Breath.
2. In the Gospel of John there are three wonderful words: *Word, flesh,* and *breath;* the Word is God, the flesh is man, and the breath is the Spirit—1:1, 14; 20:22.
John 1:1—In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14—And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 20:22—And when He had said this, He breathed into *them* and said to them, Receive the Holy Spirit.

3. The Word became flesh to accomplish judicial redemption and then resurrected to become the Holy Breath indwelling us and supplying us for our organic salvation—1:14, 29; 1 Cor. 15:45b; Rom. 5:10; 10:12-13; cf. Lam. 3:55-56.
John 1:14—And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:29—The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

1 Cor. 15:45—So also it is written, "The first man, Adam, became a living soul"; the last Adam *became* a life-giving Spirit.

Rom. 5:10—For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

Rom. 10:12-13—For there is no distinction between Jew and Greek, for the same Lord *is Lord* of all *and* rich to all who call upon Him; [13]For "whoever calls upon the name of the Lord shall be saved."

cf. Lam. 3:55-56—I called upon Your name, O Jehovah, From the lowest pit. [56]You have heard my voice; do not hide Your ear at my breathing, at my cry.

C. "All Scripture is God-breathed"—2 Tim. 3:16a:
   1. The Scripture, the word of God, is the breathing out of God.
   2. God's speaking is God's breathing out; hence, His word is spirit, or breath—John 6:63.
      John 6:63—It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

D. This all reveals that being a man of God with the breath of God requires the exercise of our spirit, the continual receiving of the Spirit, and the breathing in of God's word—1 Tim. 4:7; Gal. 3:2; Eph. 6:17-18a.
   1 Tim. 4:7—But the profane and old-womanish myths refuse, and exercise yourself unto godliness.

   Gal. 3:2—This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?

   Eph. 6:17-18—And receive the helmet of salvation and the sword of the Spirit, which *Spirit* is the word of God, [18]By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

II. The antidote of the divine inoculation against the decline of the church is the God-breathed Scripture, which is profitable for teaching, conviction, correction, and instruction in righteousness, that the man of God may be complete, fully equipped for every good work—2 Tim. 3:14-17:

2 Tim. 3:14-17—But you, continue in the things which you have learned and have been assured of, knowing from which ones you have learned *them* [15]And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus. [16]All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness, [17]That the man of God may be complete, fully equipped for every good work.

A. The Bible is God's breath, this breath is the Spirit, and the Spirit gives life—John 6:63:
   John 6:63—It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

1. Our reading of the Bible should be our inhaling of God to receive life, and our teaching of the Bible should be our exhaling of God to impart life—Acts 6:4.
Acts 6:4—But we will continue steadfastly in prayer and in the ministry of the word.

2. We need to read the Bible by means of all prayer and petition in the spirit to inhale God and minister the word as the Spirit to exhale God into others—Eph. 6:17-18a; Acts 6:10; 2 Cor. 3:6.
Eph. 6:17-18—And receive the helmet of salvation and the sword of the Spirit, which *Spirit* is the word of God, [18]By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Acts 6:10—Yet they were not able to withstand the wisdom and the Spirit with which he spoke.

2 Cor. 3:6—Who has also made us sufficient as ministers of a new covenant, *ministers* not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

B. On God's side, the Bible is God's breathing; on our side, the Bible is for us to receive the breath of God as our profit in four matters: teaching, conviction, correction, and instruc-tion in righteousness:
1. Teaching equals revelation; to teach is to roll away the veil so that others may see something of the Triune God and His economy—Eph. 1:17; 3:9.
Eph. 1:17—That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

Eph. 3:9—And to enlighten all *that they may see* what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

2. Conviction comes from the revelation that we have seen; whenever we see something of God, we realize our mistakes, wrongdoings, shortcomings, and sins, and the result is that we are convicted and reproved; the more we see God, know God, and love God, the more we abhor ourselves and deny ourselves—cf. Isa. 6:1-8; Job 42:5-6; Matt. 16:24.
cf. Isa. 6:1-8—In the year that King Uzziah died I saw the Lord sitting on a high and lofty throne, and the train of His robe filled the temple. [2]Seraphim hovered over Him, each having six wings: With two he covered his face, and with two he covered his feet, and with two he flew. [3]And one called to the other, saying: Holy, holy, holy, Jehovah of hosts; The whole earth is filled with His glory. [4]And the foundations of the threshold shook at the voice of him who called, and the house was filled with smoke. [5]Then I said, Woe is me, for I am finished! For I am a man of unclean lips, And in the midst of a people of unclean lips I dwell; Yet my eyes have seen the King, Jehovah of hosts. [6]Then one of the seraphim flew to me with an ember in his hand, *which* he had

taken from the altar with a pair of tongs. [7]And he touched my mouth *with it* and said, Now that this has touched your lips, Your iniquity is taken away, and your sin is purged. [8]Then I heard the voice of the Lord, saying, Whom shall I send? Who will go for Us? And I said, Here am I; send me.

cf. Job 42:5-6—I had heard of You by the hearing of the ear, But now my eye has seen You; [6]Therefore I abhor *myself,* and I repent In dust and ashes.

cf. Matt. 16:24—Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

3. Correction follows conviction and is a matter of setting right what is wrong, turning someone to the right way, and restoring to an upright state—cf. 7:13-14; James 5:19-20.
cf. Matt. 7:13-14—Enter in through the narrow gate, for wide is the gate and broad is the way that leads to destruction, and many are those who enter through it. [14]Because narrow is the gate and constricted is the way that leads to life, and few are those who find it.

cf. James 5:19-20—My brothers, if any one among you is led astray from the truth and someone turns him back, [20]Let him know that he who turns a sinner back from the error of his way will save that one's soul from death and will cover a multitude of sins.

4. Instruction in righteousness is to be divinely instructed to enjoy Christ as our lived-out righteousness and to be divinely disciplined in being right with God and with man—Phil. 3:9.
Phil. 3:9—And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God *and* based on faith,

C. The issue of God's breathing out of Himself through the Scripture for teaching, conviction, correction, and instruction in righteousness is that the man of God becomes complete, fully equipped for every good work—2 Tim. 3:17:
2 Tim. 3:17—That the man of God may be complete, fully equipped for every good work.

1. A man of God is a God-man, one who partakes of God's life and nature (John 1:12-13; 2 Pet. 1:4), thus, being one with God in His life and nature (1 Cor. 6:17) and thereby expressing Him.
John 1:12-13—But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name, [13]Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

2 Pet. 1:4—Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

1 Cor. 6:17—But he who is joined to the Lord is one spirit.

2. God's breathing produces God-men; we need to continually inhale the Triune God by reading the Scripture with prayer to receive revelation, conviction, correction, and instruction in righteousness.

III. To receive the word of God as the breath of God in order to be constituted with God is also to receive the word of God as the sword of the Spirit in order to slay God's adversary—Eph. 6:17-18a:

Eph. 6:17-18—And receive the helmet of salvation and the sword of the Spirit, which *Spirit* is the word of God, [18]By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

A. Satan is not only the enemy outside of us but also the adversary inside of us; to deal with this inward adversary, we need to experience the killing power of the word, praying over the constant word of the Bible so that it becomes the instant word of the Spirit—John 6:63; Eph. 5:26; Rev. 2:7.
John 6:63—It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

Eph. 5:26—That He might sanctify her, cleansing *her* by the washing of the water in the word,

Rev. 2:7—He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

B. The sword, the Spirit, and the word are one; when the constant word in the Bible becomes the instant word (the applied word spoken at the moment by the Spirit in any situation), that word is the Spirit as the sword that kills the adversary—Heb. 4:12.
Heb. 4:12—For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

C. The more we take the word of God by means of all prayer in spirit, the more the negative elements in our being are slain; eventually, the self, the worst foe of all, the enemy of the Body, will be put to death—cf. Rev. 1:16; 2:16.
cf. Rev. 1:16—And He had in His right hand seven stars; and out of His mouth proceeded a sharp two-edged sword; and His face *shone* as the sun shines in its power.

cf. Rev. 2:16—Repent therefore; but if not, I am coming to you quickly, and I will make war with them with the sword of My mouth.

D. Whenever we are troubled by something negative within us, we should take the word of God by means of all prayer in spirit; when the negative things in us are killed through pray-reading, the Lord is victorious.

E. We are preserved in the church life and in the ministry by receiving the word as the Spirit to be the killing sword, which is a spiritual antibiotic to kill the "germs" within us so that we can live a healthy Body life, a healthy church life.

F. The overcomers keep the Lord's word by always coming to the Lord to contact Him as the living word in the written word so that He can become the applied word as the dispensing Spirit in them—3:8; John 1:1; 5:39-40; 6:63.

Rev. 3:8—I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

John 1:1—In the beginning was the Word, and the Word was with God, and the Word was God.

John 5:39-40—You search the Scriptures, because you think that in them you have eternal life; and it is these that testify concerning Me. [40]Yet you are not willing to come to Me that you may have life.

John 6:63—It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

G. The overcomers are fully constituted with the Spirit as the word of God to be the bride of Christ and the new man, the corporate man of God with the breath of God as the killing sword for the destruction of the enemies of God and the manifestation of the sons of God—Rev. 2:7; 22:17a; 19:13-15; 2 Thes. 2:8.

Rev. 2:7—He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Rev. 22:17—And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

Rev. 19:13-15—And He is clothed with a garment dipped in blood; and His name is called the Word of God. [14]And the armies which are in heaven followed Him on white horses, dressed in fine linen, white *and* clean. [15]And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

2 Thes. 2:8—And then the lawless one will be revealed (whom the Lord Jesus will slay by the breath of His mouth and bring to nothing by the manifestation of His coming),

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