Outline of
the Messages for the Full-time Training
in the Fall Term of 2026

GENERAL SUBJECT:
THE CRUCIAL POINTS OF THE TRUTH IN PAUL'S EPISTLES—
FIRST AND SECOND TIMOTHY AND TITUS

Message Twelve

Having the Riches of God in Order to Proclaim the Word of God

Scripture Reading: 1 John 1:2, 5-7; Col. 2:9; 2 Tim. 4:1-2; 3:16

1 John 1:2—(And the life was manifested, and we have seen and testify and report to you the eternal life, which was with the Father and was manifested to us);

1 John 1:5-7—And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all. [6]If we say that we have fellowship with Him and yet walk in the darkness, we lie and are not practicing the truth; [7]But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

Col. 2:9—For in Him dwells all the fullness of the Godhead bodily,

2 Tim. 4:1-2—I solemnly charge *you* before God and Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: [2]Proclaim the word; be ready in season *and* out of season; convict, rebuke, exhort with all long-suffering and teaching.

2 Tim. 3:16—All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

I. Whatever God is, is an item of His riches:

A. God is love, light, holiness, righteousness, life, power, wisdom, mercy, kindness, grace, compassion, peace, faithfulness, simplicity, patience, joy, glory, salvation, our spiritual food, our spiritual drink, our clothing, our dwelling place, our healing, our hope, our honor, our glory, and our beauty—John 3:16; 1 John 1:2, 5-7; 4:8, 16, 10; John 6:51; Heb. 12:10; Rom. 8:11; 9:15-16; 10:13; 11:33; 15:13; 16:20; Eph. 2:5, 7; 3:10; 1 Cor. 1:9; 2 Cor. 1:12; 1 Tim. 1:1; Col. 1:27; Rev. 15:3.

John 3:16—For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

1 John 1:2—(And the life was manifested, and we have seen and testify and report to you the eternal life, which was with the Father and was manifested to us);

1 John 1:5-7—And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all. [6]If we say that we have fellowship with Him and yet walk in the darkness, we lie and are not practicing the truth; [7]But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1 John 4:8—He who does not love has not known God, because God is love.

1 John 4:16—And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

1 John 4:10—Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.

John 6:51—I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, *given* for the life of the world.

Heb. 12:10—For they disciplined for a few days as it seemed good to them; but He, for what is profitable that we might partake of His holiness.

Rom. 8:11—And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom. 9:15-16—For to Moses He says, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion." [16]So then it is not of him who wills, nor of him who runs, but of God who shows mercy.

Rom. 10:13—For "whoever calls upon the name of the Lord shall be saved."

Rom. 11:33—Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and untraceable His ways!

Rom. 15:13—Now the God of hope fill you with all joy and peace in believing, that you may abound in hope in the power of the Holy Spirit.

Rom. 16:20—Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

Eph. 2:5—Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)

Eph. 2:7—That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

Eph. 3:10—In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

1 Cor. 1:9—God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

2 Cor. 1:12—For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

1 Tim. 1:1—Paul, an apostle of Christ Jesus according to the command of God our Savior and of Christ Jesus our hope,

Col. 1:27—To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

Rev. 15:3—And they sing the song of Moses, the slave of God, and the song of the Lamb, saying, Great and wonderful are Your works, Lord God the Almighty! Righteous and true are Your ways, O King of the nations!

B. God's fullness is the manifestation, the expression, of God's riches—Col. 1:19; Eph. 3:19.
Col. 1:19—For in Him all the fullness was pleased to dwell

Eph. 3:19—And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

C. All that God is, is manifested, expressed, in Christ the Son; the fullness of the Godhead dwells in Christ—Col. 2:9.
Col. 2:9—For in Him dwells all the fullness of the Godhead bodily,

D. When the riches are in God Himself, they are His riches; when the riches of God are expressed, they become His fullness—John 1:16.
John 1:16—For of His fullness we have all received, and grace upon grace.

E. God's riches have become the riches of Christ.

F. The apostle Paul preached the riches of Christ in a full way to produce the church as the fullness of Christ; when the church receives these riches, they fill the church, and the church becomes the fullness of Christ—Eph. 3:8; 1:22-23.
Eph. 3:8—To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph. 1:22-23—And He subjected all things under His feet and gave Him *to be* Head over all things to the church, [23]Which is His Body, the fullness of the One who fills all in all.

G. The riches of God are the riches of Christ, and the riches of Christ are the riches of the church—vv. 22-23.
Eph. 1:22-23—And He subjected all things under His feet and gave Him *to be* Head over all things to the church, [23]Which is His Body, the fullness of the One who fills all in all.

H. The riches of Christ:
1. Christ is the door and the pasture—John 10:9.
John 10:9—I am the door; if anyone enters through Me, he shall be saved and shall go in and go out and shall find pasture.

2. Christ is the way—14:6.
John 14:6—Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

3. Christ is the Lamb—1:29.
John 1:29—The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

4. Christ is the reality of all the offerings—Heb. 10:5-10.
Heb. 10:5-10—Therefore, coming into the world, He says, "Sacrifice and offering You did not desire, but a body You have prepared for Me. [6]In burnt offerings and *sacrifices* for sin You did not delight. [7]Then I said, Behold, I have come (in the roll of the book it is written concerning Me) to do Your will, O God." [8]Saying above, "Sacrifices and

offerings and burnt offerings and *sacrifices* for sin You did not desire nor delight in" (which are offered according to the law), [9]He then has said, "Behold, I have come to do Your will." He takes away the first that He may establish the second, [10]By which will we have been sanctified through the offering of the body of Jesus Christ once for all.

5. Christ is the complete God and the perfect man—Col. 2:9; Phil. 2:8.
Col. 2:9—For in Him dwells all the fullness of the Godhead bodily,

Phil. 2:8—And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and *that* the death of a cross.

6. Christ is the great Shepherd of the sheep—Heb. 13:20.
Heb. 13:20—Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

7. Christ is a great High Priest according to the order of Melchizedek— 4:14.
Heb. 4:14—Having therefore a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast the confession.

8. "I am the Alpha and the Omega, the First and the Last, the Beginning and the End" (Rev. 22:13); Christ is every letter of the Greek alphabet; He is everything!

I. When we experience this wonderful Christ, we enjoy Him and express Him; when we live out Christ, there is the preaching of the gospel.

J. In the book of Acts, Peter and the apostles "every day, in the temple and from house to house,…did not cease teaching and announcing the gospel of Jesus as the Christ"—5:42.
Acts 5:42—And every day, in the temple and from house to house, they did not cease teaching and announcing the gospel of Jesus *as* the Christ.

K. Paul "welcomed all those who came to him, proclaiming the kingdom of God and teaching the things concerning the Lord Jesus Christ with all boldness, unhindered"—28:30-31.
Acts 28:30-31—And he remained two whole years in *his* own rented dwelling and welcomed all those who came to him, [31]Proclaiming the kingdom of God and teaching the things concerning the Lord Jesus Christ with all boldness, unhindered.

II. "I solemnly charge you before God and Christ Jesus…: proclaim the word; be ready in season and out of season; convict, rebuke, exhort with all long-suffering and teaching"—2 Tim. 4:1-2:

A. The word Timothy was to proclaim included what he had learned of both Paul and the Old Testament (3:14-15); he had a proper understanding of the Bible as a whole:
2 Tim. 3:14-15—But you, continue in the things which you have learned and have been assured of, knowing from which ones you have learned *them* [15]And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus.

1. Timothy was not merely to proclaim a word about salvation from hell to heaven; he was to speak a completing word regarding God's revelation concerning Christ and the church—Col. 1:25.
   Col. 1:25—Of which I became a minister according to the stewardship of God, which was given to me for you, to complete the word of God,

2. Such a healthy word is the truth, the reality of the contents of God's New Testament economy.

B. Timothy was charged to be ready to proclaim this word in season and out of season—2 Tim. 4:2:
   2 Tim. 4:2—Proclaim the word; be ready in season *and* out of season; convict, rebuke, exhort with all long-suffering and teaching.

   1. To proclaim in season and out of season means to proclaim whether the situation is opportune or inopportune, whether it is convenient or inconvenient, whether you are welcome or unwelcome.
   2. Timothy was to convict, rebuke, and exhort with all long-suffering and teaching; *rebuke* here implies to condemn severely; the adjective *all* modifies both *long-suffering* and *teaching;* the carrying out of such teaching requires long-suffering.

C. Today all the saints in the Lord's recovery, especially the young people, need the understanding of the Word of God, an understanding of both the Old and the New Testaments; we need to know the Bible not merely according to the letters in black and white but also according to the divine revelation and heavenly wisdom.

D. "All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness"—2 Tim. 3:16:
   1. The Greek words rendered "all Scripture is God-breathed and profitable" may also be translated "every Scripture God-breathed is also profitable."
   2. The expression *God-breathed* indicates that the Scripture, the word of God, is the breathing out of God.
   3. God's speaking is God's breathing out; hence, His word is spirit, or breath—John 6:63.
      John 6:63—It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

   4. The Scripture is the embodiment of God as the Spirit; we must strike the Spirit of the Scripture with our spirit to catch the divine fire.
   5. As the embodiment of God the Spirit, the Scripture (God's word) is also the embodiment of Christ.
   6. Christ is God's living Word (Rev. 19:13), and the Scripture is God's written word (Matt. 4:4).
      Rev. 19:13—And He is clothed with a garment dipped in blood; and His name is called the Word of God.

      Matt. 4:4—But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

7. The reason we need to receive the word of God by prayer is that, according to 2 Timothy 3:16, the Scripture is God-breathed; this indicates that the Scripture, the word of God, is the breathing out of God.
   2 Tim. 3:16—All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

E. In reading the Word, we need to exercise our eyes, our mind, and our spirit to understand the Scripture and inhale the divine breath to receive the life supply and then minister God to others.

F. "Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit"—Matt. 28:19.
   Matt. 28:19—Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

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